### G. WALTER MAPP, ATTORNEY-AT-LAW

NOTARY PUBLIC Offices:-Account C H and at home

near Grangeville and Keiler U. O. STURBLES

OFFICES -Onsweek and Accomack 97 South Market St.,

Will be at Court House Monday's and Wednesday's. Prompt attention to all business.

JOHN S. PARSONS. Attorney-at-Law, Accomac C. H., Va. Will practice in all courts of Accomae and Northampton counties

T. B. QUINBY. Attorney-at-Law Offices-AccomacC. H., and Onancock. Will be at Court House Wednesdays

and court days. Prompt attention to all business. J. W. G. Blackstone, J. A. Bundick BLACKSTONE & BUNDICK, Attorneys at-Law,

Accomac C. H., Va. Will practice in all the State courts. THOS. W. RUSSELL.

Attorney-at-Law, Accomac C. H., Va. Practices in the courts of Account and Northampton counties. B. T. Gunter, Jr. N. B. Wescott.

Attorneys-at-Law. Offices-Accomac C. H., and at home of N. B. Wescott, near Mappsburg. Practice in all courts on the Eastern Shore of Virginia.

WESCOTT & GUNTER.

L. FLOYD NOCK, Attorney-at-Law and Notary Public, Accomac C. H., Va. Will practice in all courts of Acco mac and Northampton counties.

Prompt attention to all business.

JAMES H. FLETCHER, JR., Attorney-at-Law. -Accomac C. H., Va.-Practices in all the courts of Acco mac and Northampton counties.

OTHO F. MEARS. Eastville, Northampton county, Va. Will practice in the courts of Acco-mac and Northampton.

STEWART K. POWELL. Attorney-at-Law. Will practice in all the courts of office—Unancock, Va.

Office—Unancock, Va.

De - Accounce C. H., every

De - Accounce C. H., every Accomac and Northampton counties.

DR. L. J. BARMANSON. - DENTIST .-

Onancock, Va.

Office hours from 9 z. m., to 5 p. ic. DR. THOS. B. LEATHERBURY,

DENTIST. -Onancock, Va.-

Office hours from 9 a. m., to 5 p. m. UR. S. B. WARD, DENTIST,

-Belle Haven, Va.-Bridge and Crown work a specialty.

Office of L. F. J. WILSON, Stockton Ave., Greenbackville, Va. Notary Public, General Convey-ancer and Special Collector of Claims. Special attention paid to the Adjust-ment of Foreign and other Claims.

ROY D. WHITE, -COUNTY -: O: - SURVEYOR, --Parksley, Accomac County. Va .-Offers his services to citizens of Accomac and Northampton.

Thoroughly equipped with latest and best instruments. JAS. W. BROUGHTON & SON, Hallwood, Va., GENERAL INSURANCE AGENTS.

Fire.
Phoenix Assurance Co., of London.
Established 1782. Assets over \$8,000,000.

Home Insurance Co., of New York, Assets over \$9,000,000. Cash Capital \$3,000,000.

Provident Savings Life, of New York. All communications will receive our

FORK

Wedding Presents,

Birthday Presents,

Buragement and Wedding Rings WATCHES, CLOCKS,-JEWELRY & SILVERWARE. My prices cannot and will not be beaten anywhere.

in Spectacles, I may honestly say I am the only one who can properly fit you on the Eastern Shore of Virginia.

J. W. DUNCAN, Onancock, Va.

### CHAPIN BROTHERS, TALK WITH

( COMMISSION )

Fruit Produce and Southern Truck. Onances, Va ——POTATOES, ONIONS, SWEET POTATOUS,——BERRIES, PEACHES, &C., &C.—

Beston, Wass.

Boston Fruit and Produce Exchange. Boston Chamber of Commerce, National League Commission Merchants United States Stencils, Invoice Cards "Free." (o) Daily Returns made to Shippers.

Established 1875.

### J. P. WILSON.

PRODUCE COMMISSION MERCHANT

116 DOCK STREET,

PHILADELPHIA, PA.

Established 1843

Shipping Number 35

-- W. E. Duryea's Son's, --

FRUIT AND PRODUCE

--- COMMISSION MERCHANTS .--

119 WARREN STREET, NEW YORK,

Between Washington and West Streets.

J. H. Schneider.

Wm. Wigton with

B R Swcope, Special Partner.

Brooms, Boushes, Cord ge, Matches, Axe Handles, Axie Grease, Barrel Covers, Baskets, Blacking, Blank Books, Blueing, Bowls, Churns, Compasses, Broom Racks, Corp.

Compasses, Broom Racks, Cord Poppers, Butter Dishes &c., Candle Wicks, Cheese Safes, Clothes Ham-per, &c., Cocoa Dippers, Coffee Mills, Curry Combs, Corks, Dusters, Fau-

cets, Fish Hooks and Lines, Flour Sack, Halters, Flasks, Gun Caps, Ice Cream Freezers, Horse Cards, Keelers, Ink, Kegs, Lamp Burners,

Pulleys, Lauterns, Lap Boards, &c., Lemon Squeezers, Mats, Meas ures, Marine Glasses, Mucilage, Oakum, Oil Cans, Well Buckets.

4

119 South Street,

Baltimore, Md.

F. A. Davis & Co.

Wholesale Dealers in

TOBACCO and FINE CIGARS.

N E cor. Howard & German Sts

Baltimore, Md.

FRANK W. BYRD.

Established I844.

FRANK C. BOLTON, LEE B. BOLTON

BOLTON BROS.,

Paints, Oils and Glass

ship and Railway Supplies.

Baltimore, Md.

Maltby Pouse,

... European Pian...

Rooms-50,75 and \$.109.

Bar & Restaurant Attached.

Safeguard

Prize medal Ready Mixed Paint.

Elaine the family

Machinery Oils, Tar,

Tubs, &c.

# J. H. SCHNEIDER & CO.,

Fruit and Produce------ Commission Merchants,

-SOUTHERN PRODUCTS A SPECIALTY .-101 PARK PLACE, NEW YORK. References: Irving National Bank. -: o:- All Mercantile Agencies.

SHIPPING NO. 228.

T. H. KEPKER & CO. C. S WAPLE & CO., kept on hand at lowest prices.

---- The erchants

South St., and Bowly's wharf.

Baltimore.

Sweet Potatoes a specialty. Shipping Letter H

S. B. Downes.

J. O. Downes Established 25 years.

S. B. DOWNES & CO.

Fruit and Produce

Commission Merchants,

Homestead Deeds and Deeds of Trust made a specialty. Correspondence solicited. New York. Shipping No. 102.

Members of National League of Com-mission Merchants of the U. S. Reference by permission, Irving National Bank, N. Y.

W.P. CUSTIS & CO.

Commission Merchants,

-Eggs, Poultry, Peas, Berries,-Oysters, Terrapin, &c.

Shipping Letter C -116 E. PRATT STREET,-Baltimore, Md. Quick Sales and Prompt Returns. Our Specialty-SWEET and IRISH POTATOES.

M. E.SELBY, of Va, with ALEX J HART

> OUIGLEY & MULLEN WILMINGTON, DEL.

CIGARS AND TOBACCO.

Orders filled on day received. Quick transit and lowest prices should commend us to the pa tronage of the Peninsula.

## KELLY & NOTTINGHAM.

We represent Fire Insurance

It will be a matter of economy,

handling all your insurance, no with him. And, looking around upon matter how small, or how large them and weighing what they had said, be utters the words of my text. the amount may be.

We guard your interest as care- cussed, but never satisfactorily answerfully as we guard that of our own; knowing we must do this in order to secure and hold your patronage.

dassed, the never satisfactory answer classed, the never satisfactory and beautiful at the start. If our first parents had not sinued in Eden, they might have gone out of that garden and found to prove the never satisfactory and beautiful at the start. If our first parents had not sinued in Eden, they might have gone out of that garden and found to prove the never satisfactory and the never satisf your patronage.

With us you are absolutely sale for the reason that all our I suppose that when God poured out records are so completely systematised that we cannot overlook the Susquehanna. The whole earth was a risk, and thereby fail to notify very fair and beautiful to look upon.
Why did it not stay so? God had the our patrons of expirations.

-WITH US YOU ARESAFE--BEYOND QUESTION-Write to Kelly & Nottingham. Call to see Kelly & Nottingham

Talk with Kelly & Nottingham. We have a telephone right in our

ONANCOCK, VA.

BLACKSTONE & BE A COMACK C. H. VA.,

DRUGGISTS

A full line of

FANCY ARTICLES, DRUGS,

> PAINTS, SEEDS, &C.

Wooden and Willow Ware. ) A. F. EWELL W. D.

Druggist,

-PARKSLEY, VA DRUGS. CHEMICALS, TOILET AN

HANCY ARTICLES, Fine Soaps, Perfumes, Patent Medicines, Combs, Brush's of all kinds, Flavoring Extracts, Syringes, Face Powders,

Sponges, &c. —AT LOWEST PRICES.— Prescriptions carefully com pounded day or night.

## Great Bargains

JEWERRY

J. ADELSTEIN.

Onancock, Va.

Practical Watchmaker & Jeweler.

I carry a large and select line of Watches, (locks, Jewelry, Spectacles and Silverware of all kinds-prices reduced very low. Special attention paid to repair work on fine Watches, Clocks, Spectacles and Jewelry at bedrock prices. All work guaran-teed to be first-class. Highest prices paid for old gold and sil-

Will be at Accomac C. H., every court-day for repairing.

STOVEST STOVESI

The Famous Air Tight Heater!

Engineers', Machinists', Steam-Five different grades and sizes, manu factured by Floyd Wells & Co., Roy-ersfard, Pa., the only heater on the market we believe to be absolutely air-tight, having a draft spring with extra heavy linning which renders the Stoves much more durable this sea-413, 420, 422, 424 E. Pratt Street. son. Stylish in appearance, and at prices that everyone can have a high grade Stove at a small cost.

They can be found at the tolfollowing places:-

Nelson & Johnson ..... New Church W. U. Nottingham ..... Eastville 

E.T. PARKS & OO. JOBBERS FOR-O. A. FOWLER, Manager. Accomac and Northampton.

DR. TALMAGE'S SERMON.

On the Other Slde We Shall Learn Why

erable comforters are ye all."

The man of Uz had a great many on your part, to consult us trials—the loss of his family, the loss before placing your insurance. of his property, the loss of his health— We have ample facilities for but the most exasperating thing that came upon him was the tantalizing talk of those who ought to have sympathized

> world? It is a question I often hear disrope, Asia, Africa, North and South America-so many flower gardens or orchards of fruit, redolent and luscious. power to keep back sin and woe. Why did he not keep them back? Why not every cloud roseate, and every step a joy, and every sound music, and all the ages a long jubilee of sinless men and sinless women? God can make a rose as easily as he can make a thorn. Why, then, the predominance of thorns? He can make good, fair, ripe fruit as well as gnarled and sour fruit. Why so much, then, that is gnarled and sour? He can make men robust in health. Why, then, are there so many invalids? Why not tussle for a livelihood? I will tell you trouble themselves. A larkspur cannot tion only illustrates his own ignorance and incompetency. All I know is one been through all these trials. They great fact, and that is that a herd of know all that which irritates and all

vards that have been raised were put side by side, you might step on them again. These are the facts. And now I you who could look around upon some of your very best friends, who wish you well, and are very intelligent, and yet be able truthfully to say to them in your days of trouble, "Miserable com-

I remark, in the first place, that very

forters are ye all."

voluble people are incompetent for the work of giving comfort. Bildad and Eliphaz had the gift of language, and with their words almost bothered Job's life out. Alas for these voluble people that go among the houses of the afflicted, and talk and talk and talk ! They rehearse their own sorrows, and then they tell the poor sufferers that they feel badly now, but they will feel worse after awhile. Silence! Do you expeet with a thin court plaster of words to heal a wound deep as the soul? Step very gently around about a broken heart. Talk very softly around those whom God has bereft. Then go your way. firm grasp of the hand, a compassionate look, just one word that means as much as a whole dictionary, and you have given a substitute of the look of t given, perhaps, all the comfort that a can comfort trouble in others. But come soul needs. A man has a terrible wound in his arm. The surgeon comes and binds it up. "Now," he says, "carry that arm in a sling and be very careful of it. Let no one touch it." But the neighbors have heard of the accident, and they come in and they say, "Let us see it." And the bandage is pulled off, and this one and that one must feel it and see how much it is swollen, and there are irritation and inflammation and exasperation where there ought to be healing and cooling. The surgeon comes

all human philosophy at such a time! What difference does it make to that father and mother what disease their son died of? He is dead, and it makes no died of? He is dead, and it makes no difference whether the trouble was in the epigastric or hypogastric region. If the philosopher be of the stoical school.

The philosophy at such a time! Or on the toron of the monk of the m

JOB'S COMFORTERS THE SUBJECT OF ament. You must have self reliance, you." self government, self control"-an ice-Companies that pay losses in the event of fire.

Lack Sympathy—Preparation For Glory.

Those Who Have Not Known Trouble

Companies that pay losses in the event of fire.

Lack Sympathy—Preparation For Glory.

Copyright, 1895, by American Press Association.1

Washington, May 22.—The awksorts of emotions were made to play on ward and irritating mode of trying to comfort people in trouble is here set lower rate than we can make lower rate than we can make you.

Those Who Have Not Known Trouble strains of joy and now strains of sadlack Sympathy—Preparation For Glory.

Washington, May 22.—The awksorts of emotions were made to play on sorts of emotions were made to play on ward and irritating mode of trying to comfort people in trouble is here set of comfort people in trouble is here set forth by Dr. Talmage, and a better forth by Dr. Talmage, and a better forth by Dr. Talmage, and a better way of deading with broken hearts is arms around a horse's neck, caressing of joy and now strains of sadlack Sympathy—Preparation For Glory.

Those Who Have Not Known Trouble and some anything for Christ in this done anything for Christ in this done anything for Christ in this day in a public or private place who has had no trouble and whose path has been smooth. Ah, no.

I once went through an ax factory, and I saw them take the bars of iron and thrust them into the terrible furnaces. Then besweated workmen with long tongs stirred the blaze. Then they from the graveyard back of Somerville, way of dearing with broken hearts is arms around a horse's neck, caressing long tongs stirred the blaze. Then they recommended; text, Job xvi, 2, "Mistand and some one said, "Why, the brought out a bar of iron and put it in and one will come from the mountains great man has lost his mind." No, the brought out a bar of fron and put it in horse belonged to his son who had recently died, and his great heart broke the mind it between jaws that bit it in twain. Then they put it on an anvil, and there and 30 will come up from Greenwood,

when I get on the other side of the river of death. That is the place where such questions will be answered and provided the nature of a snownake. It were dead." Oh, there never was so brightness in the room? Have you lightness of the candles?" "No," they replied, woes has come in upon us, trampling that which soothes. If there are men down everything fair and beautiful. A and women here who have old people Have you ever thought of it in that conat every gate.

Comforting the Troubled.

More people under the ground than on it. The graveyards in vast majority.

The 6 000 winters have people under the ground about us we have wishted that father and mother were still of character. He has no restricted will be a gravediguer's crede that father and mother were still of character. He has no restricted will be a gravediguer's crede that father and mother were still of character. He has no restricted will be no gravediguer's crede that million at housand things in his soul he ought through chastisement is ignorant about through chastisement is ignorant about are lonesome now, there will be a million to know. For instance, here is a man paintenance who prides himself on his cheerfulness of chastisement is ignorant about are lonesome now, there will be a million spring to who prides himself on his cheerfulness of chastisement is ignorant about are lonesome now, there will be a million spring to know. For instance, here is a man paintenance who prides himself on his cheerfulness of the effect of the effect of the chastisement is ignorant about are lonesome now, there will be a million who prides himself on his cheerfulness of the effect of sword at the gate of Eden and a sword in the house or near at hand so that nection? The man who has never been The 6,000 winters have made more scars than the 6,000 summers can cover up. Trouble has taken the tender heart of the figure of this world in its two rough hands and pinched it until the nations wail with have them around. These aged ones have them around. These aged ones and well strung instruments of music places. If all the mounds of grave— who have been all through the trials of and tapestried parlor and plenty of odorous with balm and over depths life know how to give condolence. Cher- money in the bank waiting for some ish them, let them lean on your arm, permanent investment! It is easy for these aged people. If when you speak world and around again and around to them they cannot hear just what you fortune goes to pieces, and his house say the first time and you have to say goes down under the sheriff's hammer, have to say that, in a world like this, the grandest occupation is that of givthe grandest occupation is that of giving condolence. The holy science of imparting comfort to the troubled we ought all of us to study. There are many of brow just before they screw the lid on. the street. How then? Is it so easy to Blessed be God for the old people! They may not have much strength to go around, but they are God's appointed and the gas is turned on, and the house ministers of comfort to a broken heart. is full of romping little ones. But sup-People who have not had trial them- pose the piano is shut because the finselves cannot give comfort to others. gers that played on it will no more They may talk very beautifully and they may give you a great deal of poetic senthal asked so many questions will ask timent, but while poetry is perfume no more. Then is it so easy? When a that smells sweet, it makes a very poor man wakes up and finds that his resalve. If you have a grave in a pathway and somebody comes and covers it all over with flowers it is a grave yet.

Those who have not had grief themselves know not the mystery of a broken beaut. They know not the mystery of a broken beaut. They know not the meaning of sinful and rely like a heart we have and heart. They know not the meaning of sinful and rebellious heart we have and childlessness, and the having no one to how much God has to put up with and put to bed at night or the standing in a how much we need pardon. It is only room where every book and picture and in the light of a flaming furnace that door are full of memories—the doormat | we can learn our own weakness and our where she sat, the cup out of which she own lack of moral resource. drank, the place where she stood at the

sound common sense. For the Sorrowful. tions that I will bring to those who are Oh, how hard it is to part with her. in and says: "What does all this mean? sorrowful and distressed and that we And another and another, and we our-You have no business to touch those can always bring to them, knowing that bandages. That wound will never heal they will effect a cure. And the first then we will be together. Oh, what a unless you let it alone." So there are consideration is that God sends our reunion! Do you believe that? "Yes," souls broken down in sorrow. What troubles in love. I often hear people in you say. Oh, you do not. You do not they most want is rest, or very careful their troubles say, "Why. I wonder believe it as you believe other things. and gentle treatment, but the neighbors what God has against me?" They seem If you do, and with the same emphasis, have heard of the bereavement or of 10 think God has some grudge against why it would take nine-tenths of your the loss, and they come in to sympathize, and they say: "Show us now the wound. What were his last words? Rewound. What were his last words? Rehears now the whole scene. How did the Lord loveth he chasteneth?" A child is away off somewhere, filled with an uncertain and indefinite population. you feel when you found you were an comes in with a very bad splinter in its That is the kind of heaven that many orphan?" Tearing off the bandages here hand, and you try to extract it. It is a of us dream about, but it is the most and pulling them off there, leaving a very painful operation. The child draws tremendous fact in all this universeand pulling them off there, leaving a ghastly wound that the balm of God's grace had already begun to heal. Oh, let no loquacious people, with ever rattling tongues, go into the homes of the distressed!

very painful operation. The child draws tremendous fact in all this universe—back from you, but you persist. You this heaven of the gospel. Our departed are going to take that splinter out, so recall as the restidence in which you live is not so real as the restidence in which they stay. You are distressed! thing tongues, go into the homes of the distressed!

Weakness of Philosophy.

Again, I remark that all those persons are incompetent to give any kind or consider who act merely as wortary philosophers. They come in and say:

"Why, this is what you ought to have expected. The laws of nature must have lidence in which they stay. You are pain in it, the splinter must come out. And it is love that dictates it and makes you persist. My friends, I really think that nearly all our sorrows in this world are only the hand of our Father extracting some thorn. If all those sorrows were sent by enemies, I would say, Arm yourselves against them, and lit is love that dictates it and makes you persist. My friends, I really think that nearly all our sorrows in this world are only the hand of our Father extracting some thorn. If all those sorrows were sent by enemies, I would say, Arm yourselves against them, and lit is love that dictates it and makes you who do not know in the afford morning what will happen before night. They are housed and safe forever. Do not, therefore, pity your departed in the Carthaginians discovered afford morning what will happen before night. They are housed and safe forever. Do not, therefore, pity your departed in the carthaginians discovered afford morning what will happen before night. They are housed and safe forever. Do not, therefore, pity your departed in the carthaginians discovered afford morning what will happen before night. They are housed and safe forever. Do not, therefore, pity your departed in the carthaginians discovered af "Why, this is what you ought to have expected. The laws of nature must have their way." And then they get eloquent over something they have seen in post mortem examinations. Now, away with all human philosophy at such a time! What difference does it make to that father and methors and methors and methors and methors are not poor. You are have you, if I thought these misfortness the same a tight as well send a letter of condolence to Queen Victoria on her obscurity as to pity those who have won the palm. Do not say of those who have won the palm. Do not say of those who are departed: "Poor child!" "Poor father!" "Poor mother!" They are not poor. You are have you have seen have you if I thought these misfortness.

berg reproving a hyacinth for having a the thought that God by all this process the grave is unfriendly. You go into drop of dew in its eye. A violinist has is going to make you useful. Do you your room and dress for some grand enhis instrument, and he sweeps his fin- know that those who accomplish the tertainment, and you come forth beau-God Let Sin Come Into the World. gers across the strings, now evoking most for God and heaven have all been tifully appareled, and the grave is only Those Who Have Not Known Trouble strains of joy and now strains of sad-under the harrow? Show me a man that the place where we go to dress for the

over the grief. It is no sign of weakness were great hammers swung by machin- and I shall know them better than I evthat men are overcome of their sorrows. ery-each one half a ton in weight- er knew them here. Thank God for the relief of tears! Have that went thump, thump! If you never been in trouble when you that iron could have spoken, it would could not weep and you would have given anything for a cry? David did well when he mourned for Absalom, other iron?" The workmen would have up on just the same day. Some morning Abraham did well when he bemoaned said: "We want to make axes out of you have overslept yourself and you Sarah, Christ wept for Lazarus, and the you, keen, sharp axes—axes with which open your eyes and see that the sun is last man that I want to see come any- to hew down the forest, and build the high in the heavens and you say, "I where near me when I have any kind ship, and erect houses, and carry on a have overslept and I must be up and of trouble is a worldly philosopher.

Again, I remark that those persons are incompetent for the work of comfort bearing who have nothing but cant to be aring who have nothing but cant to be aring who have nothing but cant to of trial, and then it is brought out and say, "I must be up and away." Oh, we will come up and there will come up and away." So you will open your eyes on the morning of the resurrection, in the full blaze of God's light, and you will come up and away." Oh, we will come up and away. "I must be up and away." Oh, we will come up and away. "I must be up and away." The will be up and away. "I must be up and away." Oh, we will come up and away. "I must be up and away." Oh, we will come up and away. "I must be up and away." Oh, we will come up a comparison to the c offer. There are those who have the run through the crushing machine, and did a that you must groan over the distance then it comes down on the anvil, and be a reunion, a reconstruction of your tressed and afflicted. There are times in upon it, blow after blow, blow after family! I like what Haliburton (I grief when one cheerful face, dawning blow, until the soul cries out, "Oh, think it was)—good old Mr. Haliburton upon a man's soul, is worth \$1,000 to him. Do not whine over the afflicted.

Lord, what does all this mean?" God —said in his last moments: "I thank him. Do not whine over the afflicted.

Says: "I want to make something very God that I ever lived and that I have a grown and the complex of the ground and that I have a grown and the complex of the ground and that I have a grown and the complex of the ground and that I have a grown and the complex of the ground and the complex of the grown and the complex of the ground and the complex of the grown and the grown and the complex of the grown and th Take the promises of the gospel and ut- useful out of you. You shall be some- father in heaven and a mother in heaven ter them in a manly tone. Do not be thing to hew with and something to and brothers in heaven and sisters in heaven, and I am now going up to see not drive any more hearses through that through which I am putting you." Yes, them.' poor soul. Do not tell him the trouble my Christian friends, we want more was forcordained. It will not be any tools in the church of God, not more comfort to know it was 1,000,000 years wedges to split with. We have enough coming. If you want to find splints for of these. Not more bores with which to from the slippery deck of a foundering a broken bone, do not take cast iron. drill. We have too many bores What ship to the calm presence of Jesus!

Do not tell them it is God's justice that we really want is keen, sharp, well tem- What a transition it was for Latimer weighs out grief. They want to hear of pered axes, and if there be any other from the stake to a throne! What a God's tender mercy. In other words, do not give them aquafortis when they need valerian.

Way of making them than in the hot transition it was for Robert Hall—from furnace, and on the hard anvil, and uninsanity to glory! What a transition it der the heavy hammer, I do not know was for Richard Baxter—from the God's Ministers.

what it is. Remember that if God dropsy to the "Saint's Everlasting brings any kind of chastisement upon Rest!" And what a transition it will sure instead of this tag and toil and poor comforters who have never had any you it is only to make you useful. Do be for you—from a world of sorrow to have no more reason for living. I wish was dying, said: "What means this

> Again, there is comfort in the thought him to be cheerful. But suppose his going down the stream to the stroke of

> > Family Meetings.

door and clapped her hands, the odd There is also a great deal of comfort amigrates to America. It is very hard all ye who have been bereft, and ye who have been comforted in your sorrows, parting, but he comes, after awhile writing home as to what a good land it and stand around these afflicted souls and say to them, "I had that very soris. Another brother comes, a sister comes, and another, and after awhile row myself; God comforted me and he the mother comes, and after awhile the will comfort you," and that will go right to the spot. In other words, to comfort others we must have faith in God, practical experience and good, Well, it is just so with our families. They are emigrating toward a better land. Now one goes out. Oh, how hard But there are three or four considera- it is to part with him. Another goes.

TANTALIZING TALK. he will come and say: "You ought to control your feelings. You must not cry so. You must cultivate a cooler temperson. You must have self religion." do not be so infidel as to say three. Say Again, I remark there is comfort in four-one in heaven. Do not think that

And your friends—they may be across

I remark once more, our troubles in this world are preparative for glory. What a transition it was for Paul awhile and all will speak well of you among the thrones! Ho, ye who are sick now! No medicines to take there. One breath of the eternal hills will thrill will be no gravedigger's spade that will cleave the side of that hill, and there will be no dirge wailing from that temroseate with gladness, argosies of light glittering oar and the song of angels! Not one sigh in the wind; not one tear mingling with the waters.

Curing the Mule. I was riding along a mountain road in east Kentucky when I saw a mule running toward me with a swingletree dangling at his heels. With great difficulty I succeeded in getting out of his way, and he continued to go down the

mountain at a lively pace. About a mile farther on I saw two front wheels of a spring wagon, and a short distance away the other wheels of the wagon box. I looked round to see if the driver had been hurt, but finding no one I drove on. In a few minutes I met a man walking rather quickly down the

"Stranger," he asked, "did you see a mule down that road?

"Yes." "Did he hev a rag over his year?" "I didn't see any. "Waal, it's all right. I reckon 'e'll

stop when 'e gets flustered out, an I reckon 'e's cured.''
"What is he cured of"" I asked. "Balkin. You see, I heerd that a grasshopper put in th' year o' a hoss or mule'd cure 'im from balkin. So I tied a rag over the critter's year so it couldn't get out, cotched a grasshopper, put 'im in, an, stranger, it's the best remedy I ever seed. The mule didn't give me no time to get in th' wagon. I never seed a mule so sprightly. I reckon

th' hopper's got out now, an I'll go an cotch the mule."—Washington Star.

It is estimated that one of the huge 10, 12 or 13 inch guns is good for about 100 shots. Each shot will use about a hundredth part of a second in traveling the barrel from breech to muzzle. Thus the active life of a 13 inch gun-which is 33 feet long, weighs 70 tons and uses 500 pounds of powder to hurl its 1,000 pound projectile from 10 to 12 milesis just one second long. If this monster is fired 100 times, it will use up 25 tons of powder, at a cost of \$17,500; shoot 100 1,000 pound projectiles at a cost of \$25,000 and as the gun costs originally \$60,000, a grand total of \$112,000 or about \$1,120 for each shot.-Chicago

The Spanish Language.

Habla V. Espanol? Perhaps not. It is a very pretty tongue, however. There is Latin in it of course. Then there are Punic, Gothic and Arabic. In these elements reside its construction and its history. Spain means "hidden." A long

bay. 'See Naples and die!' "
"I thought I should die when I smell-